

# NOTICE OF MEETING

#### **CABINET**

### **WEDNESDAY, 15 MAY 2024 AT 2.00 PM**

## COUNCIL CHAMBER - THE GUILDHALL, PORTSMOUTH

Telephone enquiries to Anna Martyn - Tel 023 9283 4870 Email: Democratic@portsmouthcc.gov.uk

If any member of the public wishing to attend the meeting has access requirements, please notify the contact named above.

### Membership

Councillor Steve Pitt (Chair)
Councillor Suzy Horton (Vice-Chair)
Councillor Dave Ashmore
Councillor Kimberly Barrett
Councillor Ian Holder

Councillor Lee Hunt

Councillor Hugh Mason Councillor Darren Sanders Councillor Gerald Vernon-Jackson CBE Councillor Matthew Winnington

The above details the Cabinet membership as at agenda publication on 7 May 2024. The Leader will formally confirm the Cabinet for 2024/25 in due course (as it is within their gift). Therefore, this agenda has been issued to all councillors, thereby providing them with the summons for the meeting should they be appointed to the Cabinet.

(NB This agenda should be retained for future reference with the minutes of this meeting.)

Please note that the agenda, minutes and non-exempt reports are available to view online on the Portsmouth City Council website: www.portsmouth.gov.uk

Deputations by members of the public may be made on any item where a decision is going to be taken. The request should be made in writing to the contact officer (above) by 12 noon of the working day before the meeting, and must include the purpose of the deputation (for example, for or against the recommendations). Email requests are accepted.

# AGENDA

- 1 Apologies for Absence
- 2 Declarations of Interests
- **Record of Previous Decision Meeting 5 March 2024** (Pages 3 10)

A copy of the record of the previous decisions taken at Cabinet on 5 March 2024 is attached.

#### 4 Portsmouth Local Plan - Pre-Submission (Pages 11 - 26)

#### <u>Purpose</u>

To introduce the draft Pre-Submission Portsmouth Local Plan (Appendix 1) and recommend Members approve it for consultation in line with the recommendations set out below. The report also introduces four draft supporting documents that will form part of the consultation process, namely the Sustainability Appraisal and its Non-Technical Summary (Appendix 2), the Habitat Regulations Assessment (Appendix 3), the Policies Map (Appendix 4) and the Integrated Impact Assessment (Appendix 5).

# RECOMMENDED that the Cabinet agreed to recommend that Full Council:

- 1. Approve the draft Pre-Submission Portsmouth Local Plan and its Policies Map for public consultation under Regulation 19 of The Town and Country Planning (Local Planning) (England) Regulations 2012 subject to any minor changes that are deemed necessary prior to the start of the consultation being agreed by the Assistant Director of Planning & Economic Growth in consultation with the Portfolio Holder for Planning Policy & City Development.
- 2. Approve the draft Sustainability Appraisal and Habitats Regulations Assessment including derogations supporting the draft Pre-Submission Local Plan for public consultation under Regulation 19 of The Town and Country Planning (Local Planning) (England) Regulations 2012 subject to any minor changes that are deemed necessary prior to the start of the consultation being agreed by the Assistant Director of Planning & Economic Growth in consultation with the Portfolio Holder for Planning Policy & City Development.
- 3. Delegate authority to the Assistant Director of Planning & Economic Growth in consultation with the Portfolio Holder for Planning Policy & City Development to make any minor changes arising from the consultation and submit the Pre-Submission Local Plan to the Secretary of State for Levelling Up, Housing and Communities under regulation 22 of the Town and Country Planning (Local Planning) (England) Regulations 2012 for examination along with the Pre-Submission representations and the core document library.
- 4. Note that if major changes are required to the Pre-Submission Local Plan that a further public consultation and decision by the City Council will be required.
- 5. Note that the final Local Plan will be brought back to Full Council prior to formal adoption following the independent examination undertaken by an inspector appointed by the Secretary of State.

Please note that Appendices 1 to 5 are in a separate supplementary pack.